

Decision No: SCC22 – 25/03/11

Forward Plan No: N/A

This record relates to Agenda Item 60 on the agenda for the Decision-Making

## **RECORD OF CABINET COMMITTEE DECISION**

|                        |  |
|------------------------|--|
| <b>DECISION-MAKER:</b> | SUSTAINABILITY CABINET COMMITTEE       |
| <b>PORTFOLIO AREA:</b> | RESOURCES                              |
| <b>SUBJECT:</b>        | CITY FOOD STRATEGY REVIEW AND REVISION |
| <b>AUTHOR:</b>         | THURSTAN CROCKETT                      |

### **THE DECISION**

- (1) That the Cabinet Committee acknowledges the achievements of Spade to Spoon 2006 – 2010.
- (2) That the Cabinet Committee supports the involvement of the departments listed in 3.7 in reviewing the strategy working with the Food Partnership to identify new targets and areas of partnership work.
- (3) That the Cabinet Committee endorses the high level outcomes identified for the Food Strategy in 3.5

### **REASON FOR THE DECISION**

The Leader of the council asked at the last meeting on 9 February 2011 for this item to be on this agenda, as it is timely and important for the city.

### **DETAILS OF ANY ALTERNATIVE OPTIONS**

It could be an option not to review and revise the strategy at this time; but since most of the actions have been completed and it is getting out of date, revision is now necessary.

### **OTHER RELEVANT MATTERS CONCERNING THE DECISION**

None

### **CONFLICTS OF INTEREST**

None.

**CONFIRMED AS A TRUE RECORD:**

**We certify that the decision this document records was made in accordance with the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000 and is a true and accurate record of that decision**

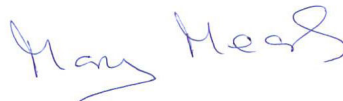
**Date:**

25 March 2011

**Decision Maker:**

Councillor Mary Mears  
Chairman of the Sustainability Cabinet  
Committee

**Signed:**



**Proper Officer:**

25 March 2011

Mark Wall, Head of Democratic Services

**Signed:**



**SCRUTINY**

**Note: This decision will come in to force at the expiry of 5 working days from the date of publication subject to any review under the Council's Scrutiny 'Call-In' provisions.**

**Call-In Period**

28 March-1 April 2011

Date of Call-in *(if applicable) (this suspends implementation)*

Call-in Procedure completed *(if applicable)*

Call-in heard by *(if applicable)*

Results of Call-in *(if applicable)*

Decision No: SCC23 – 25/03/11

Forward Plan No: N/A

This record relates to Agenda Item 61 on the agenda for the Decision-Making

## **RECORD OF CABINET COMMITTEE DECISION**

|                        |   |
|------------------------|---|
| <b>DECISION-MAKER:</b> | SUSTAINABILITY CABINET COMMITTEE  |
| <b>PORTFOLIO AREA:</b> | RESOURCES   |
| <b>SUBJECT:</b>        | LIVING WITHIN ENVIRONMENTAL LIMITS SECTION OF THE CITY PERFORMANCE PLAN |
| <b>AUTHOR:</b>         | THURSTAN CROCKETT   |

### **THE DECISION**

- (1) That the Cabinet Committee notes the current draft section and the timetable for the plan as a whole.

### **REASON FOR THE DECISION**

Members of the Sustainability Cabinet Committee are aware and reassured that sustainability issues are being incorporated into the city performance plan.

### **DETAILS OF ANY ALTERNATIVE OPTIONS**

There is no other realistic option than to produce a plan of this kind.

### **OTHER RELEVANT MATTERS CONCERNING THE DECISION**

None

### **CONFLICTS OF INTEREST**

None.

### **CONFIRMED AS A TRUE RECORD:**

**We certify that the decision this document records was made in accordance with the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000 and is a true and accurate record of that decision**

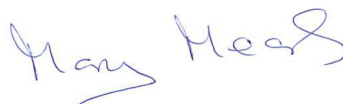
**Date:**

25 March 2011

**Decision Maker:**

Councillor Mary Mears  
Chairman of the Sustainability Cabinet  
Committee

**Signed:**



**Proper Officer:**

25 March 2011

Mark Wall, Head of Democratic Services

**Signed:**



**SCRUTINY**

**Note: This decision will come in to force at the expiry of 5 working days from the date of publication subject to any review under the Council's Scrutiny 'Call-In' provisions.**

**Call-In Period**

28 March-1 April 2011

Date of Call-in *(if applicable) (this suspends implementation)*

Call-in Procedure completed *(if applicable)*

Call-in heard by *(if applicable)*

Results of Call-in *(if applicable)*